## **Detroit Water and Sewerage Department**

735 Randolph Street Detroit, Michigan 48226 (313) 224-4704 Office dwsd.legistar.com



## **Meeting Agenda - Final**

Wednesday, March 6, 2019

1:00 PM

**Finance Committee Meeting** 

5th Floor Board Room, Water Board Building

**Finance Committee** 

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES

February 6, 2019

- 5. PUBLIC PARTICIPATION
- 6. COMMUNICATIONS
- A. <u>19-0067</u> Small Purchases & No Competitive Bid

Sponsors: Naughton

Attachments: 2019.03.01 PO Under 25,000 Report

March Procurement BOWC Reports Memo

**BOWC ECSs March 2019** 

7. UNFINISHED BUSINESS

Treasury Update - Cash and Investments

- 8. NEW BUSINESS
- **A**. 19-0061

The Board of Water Commissioners for the City of Detroit, Water and Sewerage Department authorizes the Director to enter into Contract #6001945 with Jack Doheny Companies Inc. to furnish various Vactor parts that are inventoried items for a period of five-years, at a cost not to exceed \$411,612.65 (\$82,322.53 per year) and authorizes the Director to take such other action as may be necessary to accomplish the intent of this vote.

Sponsors: Burgi

**B**. 19-0064

The Board of Water Commissioners for the City of Detroit, Water and Sewerage Department authorizes the Director to secure change order #1 to add \$307,675 to contract no. 6000817 with T & N Services, Inc., for various sizes of Repair Clamps, total amended contract amount not-to-exceed \$577,247.00 for the duration of the contract and also authorizes the Director to take such other action as may be necessary to accomplish the intent of this vote.

Sponsors: Burgi

C.	<u>19-0066</u>	Preliminary Rate Review
		<u>Sponsors:</u> Rice  Attachments: 2- DWSD Preliminary Rate Structure - FY 2020
D.	<u>19-0068</u>	Conner Creek CSO - Offer Letter and Appraisal
		Sponsors: Brown
		Attachments: Letter of Intent - Connor Creek CSO  Water Dept Connor Creek Sites DRAFT2 1-18-19
E.	<u>19-0071</u>	January 2019 Review-Finance Committee
		Sponsors: Naughton
		Attachments: Finance Committee Presentation -Mar 2019 Rev2

- F. Planning Calendar (17-0130)
- 9. OTHER MATTERS
- 10. NEXT MEETING

April 3, 2019

11. ADJOURNMENT