



# Detroit Water and Sewerage Department

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## Legislation Details (With Text)

**File #:** 16-0143      **Version:** 1      **Name:**  
**Type:** Communication or Report      **Status:** Filed  
**In control:** Office of the Director  
**On agenda:**      **Final action:**  
**Title:** Director's Metrics  
**Indexes:** Board of Water Commissioners  
**Code sections:**  
**Attachments:** 1. Board Report - Metrics - 09212016

Date	Ver.	Action By	Action	Result
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### Director's Metrics

**Agenda of September 21, 2016**

**Item No. 16-0143**

**Title: Director's Metrics-September**

**Presenter: Gary Brown**