



# Detroit Water and Sewerage Department

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## Legislation Details (With Text)

**File #:** 19-00139      **Version:** 1      **Name:**  
**Type:** Communication or Report      **Status:** Filed  
**In control:** Office of the Director  
**On agenda:** 5/15/2019      **Final action:** 5/15/2019  
**Title:** Director's Metrics  
**Indexes:** Board of Water Commissioners  
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**Attachments:** 1. Board Report - Metrics - 05152019, 2. Bridge Magazine Report

Date	Ver.	Action By	Action	Result
5/15/2019	1	Board of Water Commissioners	received and filed	

### Director's Metrics

**Agenda of [May 15, 2019**  
**Item No. [19-00139**  
**Title: Director's Metrics**  
**Presenter: Gary Brown**